

**CREDENTIALS OF DELEGATES TO THE MARCH 14, 2015
GEORGIA STATE USBC WBA ANNUAL MEETING
ASSEMBLED IN ATLANTA, GEORGIA**

THIS IS TO CERTIFY that at a membership meeting of the

Name of Local Association _____ City _____ State _____

Held on the _____ day of _____ 20_____

____Mrs. ____Miss ____Ms.

Full Name of **DELEGATE / ALTERNATE** _____ Title _____ USBC Card No. _____

Address _____ Phone _____

City _____ State _____ Zip Code _____

was duly elected to represent _____
Name of Local Association

**at the 2015 Georgia State USBC WBA Annual Meeting to be held in Atlanta, Georgia on March 14, 2015 at
Atlant Marriott NW at Galleria, 200 Interstate North Pkwy SE, Atlanta, Georgia 30339**

Signature of Local Association President

Signature of Local Association Manager

**NOTE: RETURN ORIGINAL FORM TO GEORGIA STATE USBC WBA ASSOCIATION
MANAGER ON OR BEFORE DECEMBER 1, 2014. (See address below) GIVE ONE (1) COPY
TO THE DELEGATE AND/OR ALTERNATE TO BRING TO THE MEETING.**

**DELEGATES/ALTERNATES MUST PRESENT PROPERLY COMPLETED CREDENTIALS
TO THE GEORGIA STATE USBC WBA CREDENTIALS COMMITTEE IN ATLANTA,
GEORGIA OR THEY WILL NOT BE SEATED AT THE MARCH 14, 2015 ANNUAL
MEETING.**

**NOTICE: Properly completed credentials must be postmarked on or before December 1, 2014
and mailed to the Georgia State USBC WBA. Credentials postmarked after this date will be
returned to sender and will not be accepted in the Tournament city.**

*** * * * * IMPORTANT * * * * ***

It is essential that presidents and association managers carefully read the enclosed copy of Article VII of the Georgia State USBC WBA Bylaws as provided to the Association Managers.

Linda B Gunnin, Association Manager
Georgia State USBC WBA
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Revised Sept. 2014