

**GEORGIA STATE 600 CLUB  
TOURNAMENT BID SHEET**

**Center Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **Zip Code:** \_\_\_\_\_ **Phone No:** (    ) \_\_\_\_\_

**Number of Lanes:** \_\_\_\_\_

**Are the lanes :** Synthetic or Wood (Circle One)

**Are the approaches :** Synthetic or Wood (Circle One)

**Do you have Automatic Scorers?** Yes No (Circle One)

**If yes, list type of scorers:** \_\_\_\_\_

**Linage per game (including tax):** \_\_\_\_\_

**Do you have a Snack Bar?** Yes No (Circle One)

**Will the Snack Bar be open during the tournament?** Yes No (Circle One)

**Do you have a Bar/Lounge?** Yes No (Circle One)

**Will the Bar/Lounge be open during the tournament?** Yes No (Circle One)

**Is there office space available for check-in and tabulation?** Yes No (Circle One)

**Approximate size of office space:** \_\_\_\_\_

**Is there a meeting room available?** Yes No (Circle One)

**Approximate seating capacity:** \_\_\_\_\_

**The tournament is held the third weekend of October each year.**

**The date for the 2005 tournament is October 15, 2005.**

**Are there any other events happening in your area the weekend of the tournament?**

Yes No (Circle One)

**Will there be hotels available on the weekend of the tournament?** Yes No (Circle One)

**Would you be willing to talk to a couple of hotels to see about a special rate?**

Yes No (Circle One)

**Would be willing to supply light finger foods during our Annual Meeting?**

Yes No (Circle One)

**Signature of Bowling Center Manager/Representative:** \_\_\_\_\_