

# 53rd ANNUAL GEORGIA 600 CLUB TOURNAMENT

Brunswick Zone Lilburn  
3835 Lawrenceville Hwy  
Lawrenceville, Ga  
(770) 925-2000

Tournament Date: October 21, 2017  
Bowling 11:00 AM  
Meeting: Following Bowling

**Entry Fee:**  
Bowling .....\$12.00  
Prize Fee.....\$37.00  
Expense..... \$ 1.00  
Total Entry.....\$50.00  
Dues (If Due).....\$ 6.00  
                              \$56.00

**\$600.00 (From Club Funds)  
to be divided between the  
2 Divisions based on % of entries**

**Awards To Winners  
In Scratch & Handicap &  
Handicap Mystery Doubles**

**Optional Doubles      \$10.00 \_\_\_\_\_**

**Special Prizes  
\$20.00 HI Game Scratch  
\$20.00 HI Series Scratch**

| ENTRY# | SQUAD<br>TIME | 11:00AM | AMOUNT<br>PAID _____ |
|--------|---------------|---------|----------------------|
|--------|---------------|---------|----------------------|

|            |                |
|------------|----------------|
| Name _____ | GA 600 # _____ |
|------------|----------------|

|               |                                      |
|---------------|--------------------------------------|
| Address _____ | 2016- 2017 FINAL<br>WINTER AVG _____ |
|---------------|--------------------------------------|

|            |             |           |
|------------|-------------|-----------|
| City _____ | State _____ | Zip _____ |
|------------|-------------|-----------|

Phone \_\_\_\_\_

**PRIZE MONIES WILL BE PAID WITHIN THIRTY (30) DAYS  
PATCHES WILL BE SOLD AT TOURNAMENT ONLY**

Make Checks Payable To: **"Georgia 600 Club"**  
Mail Checks To: Linda Proctor  
1960 Bradbury Rd.  
Grantville, Georgia 30220  
Phone - (770)583-2008  
E-Mail : MsPutter@GMAIL.COM

Email Confirmation    Email address \_\_\_\_\_

## TOURNAMENT RULES

1. This tournament is sanctioned and will be governed by USBC & USBC Rules and Regulations.
2. **ELIGIBILITY:**  
All entrants must be a member of the Georgia 600 Club and the Ga. State USBC WBA and must present their 600 card and their 2017-18 USBC Membership card or receipt. There will be 2 divisions. Division A will be averages of 175 and over and Division B will be averages 174 and below.
3. **CLUB DUES:**
4. Dues of \$6.00 must be current before you can participate.
5. **AVERAGE:**  
Entrants must use their highest USBC certified *winter* league average based on a minimum of 21 games for the 2016-17 season. If no last year average, use the highest current USBC certified average of 21 games or more, as of 10-20-2017, all others bowl scratch. USBC Rule 319A (2) Does Not Apply. USBC Rule 319D & E Do Not Apply
6. **AVERAGE VERIFICATION:**  
It shall be each bowler's responsibility to determine that the submitted average is correct. Failure to use the proper average shall disqualify score if submitted average is lower than the actual average, thereby resulting in a lower classification or more handicap, or base prize winnings on average if it is higher. Correction of average, can be made up to the completion of the first game of a series or within the completion of the tournament if the tournament manager, prior to the completion of the first game of the series, has given written consent to the bowler authorizing such extension of time to correct her average.
7. **HANDICAP:**  
Will be based on 90% of difference between 220 and bowler's average.
8. **ENTRY:**  
Entries close midnight October 13, 2017 for mailed personal checks. After October 13th, money orders or cash only will be accepted thru October 20, 2017. Walk-ins will be allowed by 10:00 am if lanes are available. There will be a \$5.00 additional fee for walk-ins. A bowler may enter one time ONLY.
9. **Format:**  
Entrants shall bowl 6 games across 12 lanes and start on lanes assigned by the tournament manager. An entrant arriving late will be permitted to bowl, scores to count beginning with the frames then being bowled. After all entries are in, doubles partners will be drawn and scores will be combined to determine doubles winners for those entering the optional doubles event.
10. **PRIZE FEE:**  
Prize money will be returned 100% on ratio of 1 per 10 entries, handicap and scratch in each division and handicap optional doubles.
11. **SQUAD TIMES:**  
Bowling will start at 11:00A.M.
12. **TIES:**  
In case of a tie, First Place Co-Champions will be declared.
13. **EMERGENCY:**  
Premature termination of the tournament brought about by War, National Emergency or emergency causes relating thereto and therefrom, fires, strikes, labor difficulties or other reasons beyond the control of the Georgia 600 Club shall cause the foregoing prize schedule to be prorated in accordance with the number of entrants who have bowled.
14. **CHECKS RETURNED FOR INSUFFICIENT FUNDS WILL DISQUALIFY BOWLER. NO ENTRY FEES WILL BE RETURNED, PER USBC RULE 316, UNDER CERTIFIED TOURNAMENTS.**