## CREDENTIALS OF DELEGATES TO THE MARCH 10, 2018 GEORGIA STATE USBC WBA ANNUAL MEETING ASSEMBLED IN AUGUSTA, GEORGIA

THIS IS TO CERTIFY that at a membership meeting of the Name of Local Association City State Held on the \_\_\_\_\_ day of \_\_\_\_ 20\_\_\_\_\_ \_\_\_Mrs. \_\_\_\_Miss \_\_\_\_Ms. Full Name of **DELEGATE / ALTERNATE** Title USBC Card No. Address \_\_\_\_\_ Phone \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_ was duly elected to represent \_\_\_\_\_ Name of Local Association at the 2018 Georgia State USBC WBA Annual Meeting to be held in Augusta, Georgia on March 10, 2018 at Doubletree Hotel, 2651 Perimeter Pkwy, Augusta, GA 30909 Signature of Local Association President Signature of Local Association Manager

NOTE: RETURN FORM TO GEORGIA STATE USBC WBA ASSOCIATION MANAGER ON OR BEFORE DECEMBER 1, 2017 by MAIL, FAX or EMAIL. (See addresses below) GIVE ONE (1) COPY TO THE DELEGATE AND/OR ALTERNATE TO BRING TO THE ANNUAL MEETING.

DELEGATES/ALTERNATES MUST PRESENT PROPERLY COMPLETED CREDENTIALS TO THE GEORGIA STATE USBC WBA CREDENTIALS COMMITTEE IN AUGUSTA, GEORGIA OR THEY WILL NOT BE SEATED AT THE MARCH 10, 2018 ANNUAL MEETING.

NOTICE: Properly completed credentials must be received or postmarked by December 1, 2017 by Georgia State USBC WBA. Credentials postmarked after this date will be returned to sender and will not be accepted in the Tournament city.

\* \* \* \* \* \* \* \* \* IMPORTANT \* \* \* \* \* \* \* \* \*

It is essential that presidents and association managers carefully read the enclosed copy of Article VII of the Georgia State USBC WBA Bylaws as provided to the Association Managers.

Linda B Gunnin, Association Manager Georgia State USBC WBA P O Box 143776 Fayetteville, GA 30214

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